



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Tuesday, September 3, 2019

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting minutes of August 19, 2019

3. CONSENT AGENDA

- a. Approval of Bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Jeff Clark – Alley issue
- b. Bond Refinance Timeline and New Estimates
- c. Disclosure Statement – Ranson Financial
- d. Resolution No. 19-02 Calling of Bond Series A, 2006 & Notice of Redemption
- e. Resolution No. 19-03 Calling of Bond Series B, 2006 & Notice of Redemption

7. NEW BUSINESS

8. STAFF REPORTS

- a. Police
- b. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION

11. ADJOURN Monday, September 16, 2019 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 835 Next Resolution Number - 19-04 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.